



# AVEC

## ARK VALLEY ELECTRIC COOPERATIVE

Phone: (620) 662-6661

Fax: (620) 728-5550

Street Address: 10 East 10<sup>th</sup> Street, South Hutchinson, Kansas 67505

Mailing Address: P.O. Box 1246, Hutchinson, Kansas 67504-1246

**TO:** Lineman Scholarship Applicant

**FROM:** Donna Alexander, Administrative Assistant

**SUBJECT:** Lineman Scholarship Application

Enclosed is the application for the Ark Valley Electric Lineman Scholarship.

Please return the completed application, essay and references to the Ark Valley Electric Cooperative office, at the above address, or email [dalexander@arkvalley.com](mailto:dalexander@arkvalley.com) by March 15, 2019. (Must be *received* either in our office or via e-mail or fax by 5:00 pm on March 15, 2019.)

If you have any questions, please call me at 1-888-297-9212.

**Ark Valley Electric Cooperative**  
**PO Box 1246**  
**Hutchinson, KS 67504-1246**  
**620.662.6661 or 620.728.5550 Fax**

***2019 Lineman Scholarship Application***

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Father's Name (if student): \_\_\_\_\_ Mother's Name (if student): \_\_\_\_\_

Parent's Address (if student): \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Ark Valley Electric Membership Name: \_\_\_\_\_ Electric Acct# \_\_\_\_\_

Present Grade in School (if student) : \_\_\_\_\_

Name of High School (if student) : \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of Employer (if Adult) : \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

***I agree all information supplied in this application is accurate and true.***

**Applicant Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please return this application, essay & references by 5:00 p.m., MARCH 15, 2019**

# Ark Valley Electric Cooperative

PO Box 1246

Hutchinson, KS 67504-1246

## ***2019 Lineman Scholarship Qualifications & Deadline***

### **QUALIFICATIONS:**

1. Any graduating high school senior or anyone with a high school degree or equivalency (GED, etc)
2. Parent(s) of applicant or applicant must be member(s) of Ark Valley Electric Cooperative.
3. Applicant must complete the application and enclose an essay that includes the following:
  1. A short biography (include info about activities in and out of school, memberships, etc.)
  2. A short explanation of the reason(s) for the your interest in an electric lineman career
4. Applicant must also attach two references to his/her application. The references should indicate applicant's scholarship capabilities and work ethic. The references should be from the following people:
  1. School Administrator or Teacher (if Applicant is an Adult - Use an Employer)
  2. Non-Relative of Applicant's Choice
5. Applicant must plan to participate in the lineman program at a Kansas line school – (either Dodge City Community College, Manhattan Area Technical College, or Pratt Community College).

### **TIME FRAME:**

1. Application and essay must be *received* either in our office or via e-mail by 5:00 pm on March 15, 2019.
2. The winner will be notified by April 15, 2019. Payment will be made to the winner when he or she provides proof of their full-time enrollment (minimum 12 credit hours) in a Kansas line school (Dodge City Community College, Manhattan Area Technical College or Pratt Community College). Payment will be made in two \$500.00 installments – one each semester during the first year

**Please return the application, essay & references by 5:00 p.m., MARCH 15, 2019**